# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                                       | Guide explains how   | to complete this form.                          | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages f                            | <sup>iled:</sup> 6    |  |
|--|--|---|--|--|-----------------------|--|
| 3 CANDIDATE / MS / MRS / MR FIRST<br>OFFICEHOLDER Mr William |  |   |  |  |                       |  |
| NAME   | NICKNAME<br>BIII   | LAST<br>Rickert                                 | SUFFIX<br>JR                             | Date Received                              |                       |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS          | ADDRESS / PO BOX<br>1934 Crisfiel  | APT / SUITE #;<br>d Dr, Sugar Land,             | CITY; STATE; ZIP CODE<br>TX 77479        |  | JAN 10 2024           |  |
| Change of Address  |  |   |  |  |                       |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                        | (713)  | PHONE NUMBER 377-1149                           | EXTENSION                                | Date Hand-delivered                        | d or Date Postmarked  |  |
| 6 CAMPAIGN   | MS / MRS / MR  | FIRST   | MI                                       | Receipt #                                  | Amount \$             |  |
| TREASURER<br>NAME  | Mr   | Jeffery   | С  | Date Processed                             |                       |  |
|  |  | LAST  | SUFFIX                                   | Date Imaged                                |                       |  |
|  | Jeff   | McClellan                                       |  |  |                       |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                           |  | NO PO BOX PLEASE); APT / S<br>John Cir, Richmon |  | STATE;                                     | ZIP CODE              |  |
| (Residence or Business)                                      |  |   |  |  |                       |  |
| CAMPAIGN<br>TREASURER<br>PHONE                               | AREA CODE  | PHONE NUMBER                                    | EXTENSION                                |  |                       |  |
| REPORT TYPE  | January 15   | 30th day before e                               | Runoff                                   | 15th day at<br>treasurer a<br>(Officeholde |                       |  |
|  | July 15  | 8th day before ele                              | ection Exceeded Modified Reporting Limit | Final Repo                                 | rt (Attach C/OH - FR) |  |
| 0 PERIOD   | Month  | Day Year  | Month                                    | Day Yea                                    | r                     |  |
| COVERED  | 7  | / 1 / 23  | THROUGH 12                               | / 31 / 23                                  |                       |  |
| 1 ELECTION   | ELECTION DATE ELECTION TYPE  |   |  |  |                       |  |
|  | Month Day  | Year Primary                                    | Runoff Other                             |  |                       |  |
|  | / /  | General   | Special                                  |  |                       |  |
| 2 OFFICE   | OFFICE HELD (if any)   | County Treasure                                 | 13 OFFICE SOUGHT (if known               | )  |                       |  |
| 4 NOTICE FROM<br>POLITICAL                                   | NOTICE FROM<br>POLITICAL THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPF<br>THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDG<br>CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES |   |  |  |                       |  |
| COMMITTEE(S)   | COMMITTEE TYPE   | COMMITTEE NAME                                  |  |  |                       |  |
| Additional Pages   | GENERAL  | COMMITTEE ADDRESS                               |  |  |                       |  |
|  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME   |   |  |  |                       |  |
| COMMITTEE CAMPAIGN TREASURER ADDRESS                         |  |   |  |  |                       |  |
|  |  | GO TO   | PAGE 2                                   |  |                       |  |

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Revised 8/17/2020

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>Bill Rickert   |  | 16 Filer ID (Ethics Commission Filers)   |
|--------------------------------|--|--|
| 17 CONTRIBUTION<br>TOTALS      | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br>CONTRIBUTIONS MADE ELECTRONICALLY)  | \$                                       |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$                                       |
| EXPENDITURE<br>TOTALS          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                                       |
|                                | 4. TOTAL POLITICAL EXPENDITURES  | \$ 1,020.00                              |
| CONTRIBUTION<br>BALANCE        | <ol> <li>TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS<br/>OF REPORTING PERIOD</li> </ol>   | * <b>4,815.02</b>                        |
| OUTSTANDING<br>LOAN TOTALS     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF<br>LAST DAY OF THE REPORTING PERIOD   | <sup>тне</sup> \$ 61,500.00              |
|                                | wear, or affirm, under penalty of perjury, that the accompanying report is true<br>quired to be reported by me under Title 15, Election Code.  | and correct and includes all information |
|                                |  |  |
|                                |  | 12                                       |
|                                |  |  |
|                                | Signature of Car   | ndidate or Officeholder                  |
|                                |  |  |
|                                |  |  |
|                                |  |  |
|                                | Please complete either option below  | /:                                       |
|                                |  |  |
|                                | MARIA SEGURA   |  |
|                                | Comm. Expires 09-20-2025   |  |
| (1) Affidavit                  | Notary ID 125913957  |  |
| (-)                            |  |  |
|                                |  |  |
| NOTARY STAMP/SEA               | L  |  |
|                                |  | inthe 1                                  |
| Sworn to and subscribed        | before me by William T. Rickert, Jr. this the  | 10 day of January,                       |
| 20 24, to certify              | which, witness my hand and seal of office.   | •  |
| Maria                          | Maria Segura   | Moder                                    |
| Signature of officer administe | Jegus I. Comments of the second secon | Title of officer administering oath      |
|                                |  |  |
|                                | OR   |  |
| (2) Unsworn Declarati          | on   |  |
| My name is                     | , and my date of birth is  |  |
| My address is                  | · · · · · · · · · · · · · · · · · · ·  | ······································   |
|                                |  | tate) (zip code) (country)               |
| Executed in                    | County, State of, on the day of(month  | , 20                                     |
|                                | , or the try of (month   | ) (year)                                 |
|                                |  | lata (Office helder (Declarent)          |
|                                | Signature of Candid  | ate/Officeholder (Declarant)             |

# SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     | 19 FILER NAME     20 Filer ID (Ethics Corr       Bill Rickert     20 Filer ID (Ethics Corr |               |    |                    |  |
|---|--|---------------|----|--------------------|--|
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |  |               |    | SUBTOTAL<br>AMOUNT |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |               |    |                    |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                |               |    |                    |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  |               |    |                    |  |
| 4.  | SCHEDULE E: LOANS  |               |    |                    |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                      |               |    |                    |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |               | \$ |                    |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL                                   | CONTRIBUTIONS | \$ |                    |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |               |    |                    |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                                |               |    |                    |  |
| 10.                                       | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                |               |    |                    |  |
| 11.                                       | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                   |               |    |                    |  |
| 12.                                       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER      |               |    |                    |  |

### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

|  |  | EXPENDITURE CATE   | GORIES  | FOR BOX 8(a)                                     |   |  |  |  |  |
|--|--|--|---|--|---|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made E<br>Candidate/Officeholder/Politic<br>Credit Card Payment |  | Event Expense<br>Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Expense<br>Legal Services<br>The Instruction Guide explain | Office Ove<br>Polling Ex<br>Printing Ex<br>Salaries/V | kpense<br>Vages/Contract Labor                   | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |  |  |  |  |
| 1 Total pages Schedule F1:<br>1  |  | IAME   |   | •  | 3 Filer ID (Ethics Commission Filers)   |  |  |  |  |
| -  |  | Bill Rickert   |   |  |   |  |  |  |  |
| 4 Date   | -  | 5 Payee name   |   |  |   |  |  |  |  |
| 09/15/2023   | America  | American Express   |   |  |   |  |  |  |  |
| 6 Amount (\$)<br>20.00   | 7 Payee address;City;State;Zip CodePO Box 6031, Carol Stream, IL 60197-6031  |  |   |  |   |  |  |  |  |
| 8  | (a) Categor  | y (See Categories listed at the top of this  | schedule)   | (b) Description                                  |   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Credit   | Card Payment   |   |  |   |  |  |  |  |
|  | (C)  | Check if travel outside of Texas. Complete S   | Schedule T.   | Check if Austin, TX, officeholder living expense |   |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI  | Complete ONLY if direct Candidate / Officeholder name expenditure to benefit C/OH  |  |   |  | Office held   |  |  |  |  |
| Date   | Payee na   | ame  |   |  |   |  |  |  |  |
| 11/06/2023   | Congress PAC   |  |   |  |   |  |  |  |  |
| Amount (\$)  | Payee ad   | ldress;  |   | City;  | State; Zip Code   |  |  |  |  |
| 500.00   | 830 Dee  | er Hollow Dr, Sugar La   | and, TX   | 77479  |   |  |  |  |  |
|  | Category   | (See Categories listed at the top of this s  | schedule)   | Description                                      |   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Advertising Expense       Texting Campaign - Zelle Payme         Check if travel outside of Texas. Complete Schedule T.       Check if Austin, TX, officeholder living expense |  |   |  | oaign - Zelle Payment 1   |  |  |  |  |
|  |  |  |   |  | in, TX, officeholder living expense   |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF  |  | ate / Officeholder name  |   | Office sought                                    | Office held   |  |  |  |  |
| Date   | Payee na   | ame  | -   |  |   |  |  |  |  |
| 11/07/2023   | Congres  | s PAC  |   |  |   |  |  |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code   |  |   |  |   |  |  |  |  |
| 500.00   | 830 Dee  | r Hollow Dr, Sugar La  | nd, TX  | 77479  |   |  |  |  |  |
|  | Category   | (See Categories listed at the top of this s  | chedule)  | Description                                      |   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Advertising Expense Texting Campaign - Zelle Paymer  |  |   | aign - Zelle Payment 2                           |   |  |  |  |  |
|  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living exper  |  |   |  | in, TX, officeholder living expense   |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH  |  | ate / Officeholder name  |   | Office sought                                    | Office held   |  |  |  |  |
|  | AT   | TACH ADDITIONAL COPIES   | OF THIS   | SCHEDULE AS NEE                                  | EDED  |  |  |  |  |

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| EXPENDITU  |  |                      |                         |  | -               |   | EDULE <b>F4</b>         |
|--|--|----------------------|-------------------------|--|-----------------|---|-------------------------|
| If the requested infor   | mation is n  | ot applicable        | , DO NOT in             | clude this   | page in the rep | port.   |                         |
|  |  | EXPEND               | ITURE CATE              | GORIES F   | OR BOX 10(a)    |   |                         |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made B<br>Candidate/Officeholder/Politica |  | Legal Services       | morials Expense         | Office Over<br>Polling Exp<br>Printing Exp<br>Salaries/Wa  |                 | Solicitation/Fundrais<br>Transportation Equip<br>Travel In District<br>Travel Out Of Distric<br>Other (enter a catego | oment & Related Expense |
| 1 Total pages Schedule F4:<br>1  | 2 FILER  |                      |                         |  |                 | 3 Filer ID (Ethics  | Commission Filers)      |
| 4 TOTAL OF UNITEM  | Bill Ricke   |                      | SCHARGE                 | DTOACR   | EDIT CARD       | \$  |                         |
| 5 Date   | 6 Payee  | name                 |                         | End of the second s |                 |   |                         |
| 08/08/2023   | -  | nd County            | Elections               |  |                 |   |                         |
| 7 Amount (\$)  | 8 Payee  | address;             |                         |  | City;           | State;  | Zip Code                |
| 20.00  | 301 Jac  | kson St, R           | ichmond, 1              | X 77469  | 1               |   |                         |
| 9 TYPE OF<br>EXPENDITURE   |  | Political            |                         | ] Non-Pol  | itical          |   | t .                     |
| 10   | (a) Categor  | y (See Categories)   | isted at the top of th  | s schedule)  | (b) Description | anna an an anna ann an an an an an Anna A       |                         |
| PURPOSE<br>OF<br>EXPENDITURE   | Other  |                      |                         |  | Voter Data      |   |                         |
|  | (c)  | Check if travel outs | de of Texas. Complete   | e Schedule T.  | Check if Au     | istin, TX, officeholder livin   | g expense               |
| <b>11</b><br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH   | Can  | didate / Officel     | nolder name             | Of   | fice sought     | Office h  | eld                     |
| Date   | Payee  | name                 |                         |  |                 |   |                         |
| Amount (\$)  | Payee  | address;             |                         |  | City;           | State;  | Zip Code                |
| TYPE OF<br>EXPENDITURE   |  | Political            | [                       | Non-Po   | litical         |   |                         |
|  | Categor  | y (See Categories    | listed at the top of th | is schedule)   | Description     |   |                         |
| PURPOSE<br>OF<br>EXPENDITURE   |  |                      |                         |  |                 |   |                         |
|  |  | Check if travel outs | ide of Texas. Complet   | e Schedule T.  | Check if Au     | ustin, TX, officeholder livin   | g expense               |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Can  | didate / Officel     | nolder name             | Of   | fice sought     | Office h  | neld                    |
|  |  |                      |                         |  |                 |   |                         |
|  | ΑΤΤΑΟ  | HADDITION            | IAL COPIES              | OF THIS SO   | CHEDULE AS NE   | EDED  |                         |
| Forms provided by Texas Ethics   | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Revised 8/17/2020 |                      |                         |  |                 |   | Revised 8/17/2020       |

| INTEREST, CREDITS, GAINS, REFUNDS, AND<br>CONTRIBUTIONS RETURNED TO FILER SCHEDULE K           |  |                        |                   |  |  |  |  |
|--|--|------------------------|-------------------|--|--|--|--|
| If the requested information is not applicable, <b>DO NOT include this page in the report.</b> |  |                        |                   |  |  |  |  |
| The  | Instruction Guide explains how to complete this form.  | 1 Total pages Sche     | dule K: 1         |  |  |  |  |
| <sup>2</sup> FILER NAME<br>Bill Rickert  |  | s Commission Filers)   |                   |  |  |  |  |
| 4 Date   | 5 Name of person from whom amount is received  | 8 Amount (\$)          |                   |  |  |  |  |
|  | Chase Bank   |                        |                   |  |  |  |  |
| 12/21/2023   | 023 6 Address of person from whom amount is received; City; State; Zip Code<br>PO Box 182051 Columbus, OH 43218-5817 00.27 |                        |                   |  |  |  |  |
|  | 7 Purpose for which amount is received Check if  | political contribution | returned to filer |  |  |  |  |
|  | Checking Account Interest Received Jul-Dec   |                        |                   |  |  |  |  |
| Date   | Name of person from whom amount is received  |                        | Amount (\$)       |  |  |  |  |
|  | Address of person from whom amount is received; City; Sta  | ate; Zip Code          |                   |  |  |  |  |
|  | Purpose for which amount is received Check if  | political contribution | returned to filer |  |  |  |  |
| Date   | Name of person from whom amount is received  |                        | Amount (\$)       |  |  |  |  |
|  | Address of person from whom amount is received; City; Sta  | te; Zip Code           |                   |  |  |  |  |
|  | Purpose for which amount is received Check if  | political contribution | returned to filer |  |  |  |  |
| Date   | Name of person from whom amount is received  |                        | Amount (\$)       |  |  |  |  |
|  | Address of person from whom amount is received; City; St   | ate; Zip Code          |                   |  |  |  |  |
|  | Purpose for which amount is received Check if  | political contribution | returned to filer |  |  |  |  |
|  | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE  | ASNEEDED               |                   |  |  |  |  |

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